10—18, REVELATION. 1095   
   
   
 AUTIIORIZED VERSION. AUTITORIZED VERSION REVISED.   
 wall of the city had twelve the wall of the city had twelve   
 foundations, and in them foundation-stones, and upon them » watts.   
 the names of the twelve the ttwelve names of the twelve,   
 apostles of the Lamb. apostles of the Lamb. phi. 30,   
 8 And he that talked with that talked with me \*had 13 And he acy. ail =.   
 me had a golden reed to measure a golden reed, to measure ancient 3.   
 measure the city, and the the city, and the gates thereof, and eu. ite   
 gates thereof, and the walk the wall thereof,   
 thereof. 6 And the city lieth foursquare, and the length is   
 lieth foursquare, and the as great as the breadth: the city   
 length is as large as the measured the city with the reed,   
 breadth: and he measured thousand W And he   
 the city with the reed, length and the breadth and the   
 tivelve thousand furlongs. height of it are equal.   
 The length and the breaith measured the wall thereof, an hun-   
 and the height of it are   
 equal. 7 And he measured   
 the wall thereof, an hun-   
 dred and forty and four   
 cubits, according to. the dred and forty-four cubits, the   
 measure of a man, that is, measure of a man, which is, that   
 of the angel. 8 And the of an angel.   
 building of the wall of it 18 And the masonry   
   
 nasseh, Benjamin: North,—Dan, Asher, monstrous cube, 3000 stadii in length, in   
 aphtali). And the wall of the city (the breadth, and in height, really does not:   
 all surrounding the city) having (had) appear to be necessarily included in these   
 twelve foundation-stones (i.e. words, Nay, it seems to he preclded by   
 cach portion of the wall joining two gates what next follows, where the angel mea-   
 had a conspicuous basement, of one vast sures the height of the wall. For Diister-   
 stone. Four of these, as Diisterdieck ob- dieck’s idea that the houses were 3000   
 serves, would be corner-stones, joining the stadii in height, while the wall was only   
 third gate on one side to the first on 144 cubits, is absurd to come at all into   
 the next), and apon them (over thein, per- question, The words are open, this last   
 haps extending all their length) twelve consideration being taken into account, to   
 names of the twelve apostles of the Lamb two interpretations: 1) that the city,   
 (sce Eph. ii. 20, where however the ruling cluding the hill or rock on which it’ was   
 iden is a different one, see the interpreta- placed, and which may be imagined as   
 tion in the note. No inference can be descending with it, formed such a cnbe as   
 Arawn, as has been drawn by some from seems here described: or 2) that there is   
 this, that the Writer was not himself an some looseness of use in the word equal,   
 Apostle). 15—17.] Its measure- and that we mnst understand that the   
 ‘ment: compare Ezek. xl.3—5, And he length and breadth were equal to each   
 that spoke with me had as a measure a other and the height equal all round. Of.   
 golden reed, that he might measure the these two I prefer the former, us doing no   
 city, and her gates and her wall. And violence to the words, and as recalling   
 the city lieth foursquare (so A. V. well: somewhat the form of the earthly Jeru   
 is in shape tetragonal), and her length is salem on its escarpment above the vall   
 as great as her breadth (see below). And of the Kedron. Some such idea seems   
 he measured the city with the reed to the also to be pointed nt in the rabbinical   
 length of stadii of the amount of twelve books, which describe the future Jerusalem   
 thousands (the 12,000 are in all as twelve miles high. Sce extracts in my   
 probability the whole circumference, 1000 Greek ‘Test.). And he measured the wail   
 to each space between the gates); the of it (i.e. the height of the wall of it),   
 length and the breadth and the height of an hundred and forty-four cubits, the   
 it are equal (the supposition of many measure of a man, which is that of an   
 expositors, that the city thus formed a angel (meaning that in this matter of